**Monthly Meeting**

**Wednesday, August 19, 1998 • The Depot**

**Topic:** So You're Thinking About a New Building?

**Time:** 11:30 a.m. - 1:30 p.m.

**Cost:** $20 Member; $25 without advanced registration

$35 Guest; $40 without advanced registration

**Location:** The Georgia Railroad Freight Depot at Underground (directions on page 7)

**Reservations:** IFMA Office (770) 489-7727, ext. 23 or FAX (770) 489-7729

***Please call by Friday, August 14, 1998 to make your reservations.***

Please note: Cancellation of your reservation must be made 48 hours or more in advance of the meeting. A $5.00 service charge will be added to all no-show invoices.

Are your associates rubbing elbows with each other? Are your building seams bulging a little too far? Do you have all the information you need to make the decision of whether to buy, build or lease? Then the August monthly IFMA meeting is one you definitely won't want to miss. Buzz Anderson, District Manager, Real Estate for AT&T, will be our guest speaker. Buzz is responsible for a fourteen-state region, handling all real estate acquisitions, disposions and transactions. Buzz will use case studies to demonstrate how different options work for different business units, based on AT&T's decision to buy or build a building vs. their decision to lease. He will walk us through the process of what criteria they used to make the final decision, how they put a team in place and what decisions the team made, what resources they used, and what the final impact of their decision was. Join us at The Depot for this great meeting!

**President's Message**

by Sheryl Yetsko

What a response to our last newsletter, and what changes I need to tell you about!! We not only have a new Newsletter chair, but have been able to realign our committees to enable us to fill the position recently vacated by Nancy Arnold in Hospitality. Nancy resigned due to work considerations and deserves our thanks for her dedication in getting the Mentoring Program started. Suzanne Thomas, from Heery International, volunteered to chair our Newsletter Committee and I have had several members volunteer to assist her. Lendy Buchman has accepted the role of Chair of our Mentoring Program and Pati Stewart will be transitioning in as our new Public Relations Chair. Howard Chapman, who chaired our Community Services Committee so successfully, seamlessly transitioned Tom Haslach in as his replacement. Congratulations go to Howard, not only for the excellent job he did for us, but for his promotion within Royal Cup Coffee! (Although Howard is relocating to Alabama, he promises not to be a stranger.)

Thank you all for your willingness to pitch in and help. The commitment of our members is what makes the Atlanta chapter the great chapter that it is! In case your head is spinning from all this

(continued on page 2)
President’s Message continued from page 1

new information, we have noted all the Committee Chairs and their telephone numbers in this issue. Please feel free to contact any of them if you would like to get “a little more involved” in IFMA Atlanta. Remember that you can involve yourself at whatever level you can commit to. I can guarantee you will get more from your membership if you participate!

We did announce at our July meeting that the Lockheed tour had to be postponed due to a conflict that developed for Lockheed. We will keep you advised when a new date is set. We also announced at our July meeting that we are planning a Y2K Educational meeting for Wednesday, September 23rd. We are planning this as a 5:00 p.m. “mixer” event. Please mark your calendar and watch for your September newsletter with further information.

I hope you have made your reservations for World Workplace in October. If you did not receive the brochure from International, please give me a call and I will get one for you. I would also urge you to read Marty’s article in this issue and respond to his request so that we can better coordinate events for our chapter.

One final challenge from me. I recently (enthusiastically) renewed my membership with IFMA. When I sent in my renewal check, I added a $35 donation to IFMA Foundation. Would you do the same? If you can’t quite give $35, know that any amount would help.

As always, if you have questions, comments or suggestions for our chapter, please do not hesitate to call me at (404) 527-8332 or E-mail me at syetsko@lanlaw.com.

July Meeting Recap

ELECTRICITY – THE ALTERNATIVE TO GASOLINE
GLEN MAULDIN, GEORGIA POWER

If you’re curious about how alternative fuel will affect facilities, I hope you attended the July IFMA meeting. Glen Mauldin of Georgia Power talked about, and demonstrated, the “magic” of electric-powered cars in this highly interactive meeting. It has taken 80 years to get to the point of having a gas station on every street corner, but the success of electric-powered cars hinges on their ability to get to that same point with charging stations in 2-3 years. Some of the specific information that was discussed was how far can you drive on one charging (the answer is roughly 100 miles), how will the cost of a charge compare to gasoline (if you said that it will only cost $1 to $1.50 to recharge, give yourself a pat on the back), and what kind of maintenance will these vehicles require (how does just tire rotation sound?). Electric cars are in production and being sold, and a big plus as an owner of one is the state tax credit of $1,500 for owners of alternative fueled vehicles. But the biggest bonus as electric-powered cars grow in numbers is that “Ozone Action Day” may be gone forever!

1998 IFMA Committees

PLEASE CONTACT THE COMMITTEE MEMBERS LISTED BELOW FOR VOLUNTEER OPPORTUNITIES.

Advertising/Public Relations .................. Patti Stewart .................. 404-285-7747
Archives/Library .................................. Martha Osborne .......... 770-772-6282
Associates ........................................... Steve Sperling ........... 404-351-3991
Awards .................................................. Kathy Roper .......... 404-649-5011
Career Services ..................................... Marly Mason .......... 770-952-5591
Community Services .............................. Tom Haslach .......... 770-975-1113
Education ............................................. Ann Steele .......... 770-751-2020
Hospitality/Mentoring ............................ Lendy Buchman ........ 770-420-7903
Membership ......................................... Beth Chaplin .......... 404-607-9519
Newsletter ........................................... Suzanne Thomas .... 404-881-9880
Programs ............................................. Claire Brucks ....... 404-633-1551

August 1998

IFMA - Atlanta
Calendar of Upcoming Events

<table>
<thead>
<tr>
<th>DATE</th>
<th>EVENT/CONTACT</th>
<th>LOCATION</th>
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<tr>
<td>September 16</td>
<td>Technology Infrastructure</td>
<td>Cobb Area</td>
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<td>11:30-1:30pm</td>
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<td>September 23</td>
<td>Y2K Educational Mixer</td>
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<td>October 15</td>
<td>Prospective &amp; New Member Orientation</td>
<td>Chooate Construction</td>
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<td>October 18-20</td>
<td>World Workplace 98</td>
<td>Chicago, IL</td>
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<td>October 28</td>
<td>Motivational Speaker</td>
<td>Villa Christina</td>
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<td>November 9-10</td>
<td>CFM Exam Review Course</td>
<td>Cumberland Ctr. II</td>
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<td>November 12</td>
<td>Capitol Tour</td>
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<td>November 12-13</td>
<td>Fifth Annual IFMA Asian Conference on</td>
<td>Hong Kong</td>
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<td>Facility Management Call: 1-713-623-4362</td>
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<td>November 18</td>
<td>Alternative Office solutions - Professional Point of View</td>
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<td>11:30-1:30pm</td>
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<td>December 16</td>
<td>Awards Banquet</td>
<td>Atlanta History Ctr.</td>
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* Denotes monthly IFMA meeting. RSVP: Ginger Walker, 770/489-7727 x23

HELP! HELP! HELP!

IFMA Membership Drive – June 1 to August 31

Our objective is to add 30 professional members from June 1 to August 31.

Please help our chapter grow in quality and quantity!

- Prizes will be awarded for recruiting new members.

- A special prize will be awarded to the person who recruits the most new members. (Your name must be in the referred by blank on the application.)

- Call Ginger Walker at the Association Office: 770/489-7727.

Please help – We only have 11 new members so far!

Time is Running Out!

CFM Exam Review Course Scheduled

The Atlanta Chapter has contracted to present the CFM Exam Review Course in Atlanta this November 9-10, 1998. This two-day course provides an overview of the eight competency areas covered in the CFM exam. The cost for the course is only $175. Plan now to attend this course, to be held in the Cumberland Center II building, directly behind Cumberland Mall. You'll learn more about the CFM exam, your strengths and weaknesses, and study skills and suggestions to make your exam the best possible. If you're not sure about the exam, this course will give you all the details needed to decide whether to test now or later. As a part of the course, the materials include the Self-Assessment test, which is part of the application package. You'll be ahead of the game, trained and ready for the CFM Exam by attending this course in Atlanta and save travel costs! Membership in IFMA is not required to take the test, and Associate and Professional members are welcome to become Certified. For more information contact Ann Steele, Education Chair, or Kathy Roper, Past President.

WELCOME
New Professional & Associate Members as of July 1998.

New Professional Members (2)
Benjamin Bradley
Shore Varrone, Inc.

Richard Shuford
Sallie Mae Servicing Corp.
Career Corner

This month the Career Corner has expanded to nearly two pages to bring you more job opportunities.

The Career Services Committee is always looking for new and potential positions to announce in the newsletter. If you are aware of any job opportunities, please contact Marty Mason, Career Services chair (770-952-9200 FAX) with a brief description of each position. The following positions are available to interested candidates. If interested, please contact the employer indicated directly.

ARTHITIS FOUNDATION

- **Facility Management Director - Atlanta, GA**
  Experience in managing building systems and supervising facility services. Business or technical degree required, or combination of education and minimum 5 yrs. progressive experience in facility management. Must be computer proficient using Windows with HVAC and security systems. Send resume & salary requirements to: Karen Stubbs, Personnel Dept., Arthritis Foundation, 1330 W. Peachtree St., NW, Atlanta, GA 30309.

CROWN ADVISORS

- **Facilities Manager - Chicago, Atlanta, St. Louis or Memphis**
  Responsibilities include: facilities maintenance, operations support & providing assistance on capital improvement projects for the Eastern half of the portfolio. Need 7-10 yrs. experience in facilities management w/2-4 yrs. of systems work and multiple site experience. Exposure to a variety of property types. Mechanical engineering degree, technical degree and/or P.E. designation a plus. Contact Don Oxdale at: tel: 1-412-566-1100 or fax: 1-412-566-1256.

GLS ARCHITECTS

- **Project Managers & Project Architects - Atlanta, GA**
  Minimum 4 years architectural experience following registration.

- **Intern Architects - Atlanta, GA**
  2-3 yrs. architectural experience.

  We are a growing, design-oriented Midtown firm looking for team players who are creative and enjoy life, work, fun, computers and people. Fax resume to 404/733-6804 or e-mail to: cglsarch@mindspring.com

NATIONS CREDIT

- **Facilities Manager - Atlanta, GA**
  In this key role reporting to Senior Management you will be responsible for the coordination of activities related to the management of our new Alpharetta facility through the supervision of multiple vendors providing various facilities services. Qualified candidates must possess an Associate's of Bachelor's degree and a minimum of 4 years related or equivalent level of work experience. Familiarity with bid evaluation, design, purchasing and basic accounting principles desired. Send resume with salary history to: NationsCredit Distribution Finance, Inc., 3350 Cumberland Circle, NW, Dept. MD/FM, Suite 1000, Atlanta, GA 30339 or fax: 770-989-6123.

POUNDS HARRIS MHR:

- **Facilities - Program Manager - Atlanta, GA**
  Atlanta Consulting Program Management firm needs Project Manager for facilities and site development on multi-projects. 10+ yrs. exp. Degree in Building Construction, Civil, Construction Management or Architecture. License in appropriate field required. Develop project delivery, strategic planning, prepare reports for prog mgmt, provide programming, scheduling and budgets. Strong knowledge of prog mgmt techniques and scheduling software. Excellent "people" skills. Fax resume to 770/975-1195.
first
name
Miliken Carpet

In a benchmark survey by Buildings magazine among major facilities, we ranked #1 in carpet design, carpet quality, carpet value and customer service.

See why major commercial and institutional customers ranked Miliken #1.
Visit our website: www.miliken.com/
Call 800-241-4926 ext. 8653
About the Respondents
Those within the corporate market who responded to the *Buildings* questionnaire are responsible for an average of 210 buildings, with over 29 million square feet of space.

Make the Milliken Choice
Why do so many choose Milliken? Perhaps it's because Milliken Carpet recognizes that each company has its own unique style, personality and culture. We have invested heavily in bringing individuality to what is often a generic business. Call us. And let us show how you enhance and extend your own image throughout your entire workspace.

Corporations Choose Milliken By Far
Buildings magazine asked corporate respondents, "Which carpet mills offer the best...?" in several categories. Milliken was named best in every category—leading over the nearest competitor by as much as twice.

Buildings Magazine End User Study
Corporate Market

Milliken Carpet
Syd Welch 706/880-5383  syd.welch@milliken.com
Tanya Koenen-Doncheski 404/351-4080  tanya_koenen-doncheski@milliken.com

Extend the life of your carpet with MilliCare® Environmental Services

Tom Haslach 770/975-1113
IFMA Atlanta
Membership Directory Update Form

NAME: ____________________________________________

COMPANY: _______________________________________

TITLE: __________________________________________

ADDRESS: _______________________________________

_________________________________________________

TELEPHONE: ______________________________________

FAX: _____________________________________________

E:MAIL: __________________________________________

Fax to: Beth Chaplin at 404-607-9523
Tel: 404-607-9519

Check out our Web Site!

If you haven't discovered the IFMA Atlanta Chapter web site, make a point to do it today!

www.ifma.org/atlanta/atlanta.htm

Can We Have Your E-Mail Address?

We are developing an E-mail address book for use by our members, but we need your help. Please check the membership directory to verify:

• That your E-mail address is listed
• That it is correct (if not, please contact syetsko@lanlaw.com)

Don't be left out of important chapter information sharing because you don't have this important tool!

August 1998
Directions to Georgia Depot

Directions to parking for the August 19th luncheon at The Georgia Railroad Depot in Underground. Identify yourself with IFMA to the gatekeeper.

75/85 CONNECTOR SOUTHBOUND: Exit on MLK, Jr. Drive, proceed right past the Capitol, and turn right into parking lot 1/2 block west of the Capitol off MLK. This is directly in front of the Georgia Depot, and easily identifiable by the large whale mural above the Georgia Depot.

Please park at the World of Coke lot immediately adjacent to the Georgia Depot building with entry off MLK, Jr. Drive; near Central Avenue.

There is a MARTA station at Underground (Five Points station) and at the “Sloppy” Floyd Tower (Georgia State station).

You are encouraged to use the train if possible for your own convenience in avoiding the downtown traffic.

Y2K Educational Mixer

Wednesday, September 23rd at 5:00 p.m.
Buckhead/Perimeter Area

Will your car start on January 1, 2000? Even if it does, will your garage door opener work? What about your computer, telephone, voicemail systems?

We hope to have a lively discussion at this most interesting Educational mixer. Location is being determined and we hope you will mark your calendars to come.

Attention World Workplace 98 Attendees

Please contact Marty Mason at 770-952-5591 or e-mail him at masonmail@pb.com with the date you will arrive in Chicago, and depart and what hotel you will be staying at. Marty will be putting together a welcome packet with a list of attendees from Atlanta and how to get in touch with members while in Chicago.

EXPLORE THE WORKPLACE FROM ALL PERSPECTIVES

Only one event makes it possible for you to explore the various aspects of a productive workplace. World Workplace ’98 is where professionals will meet to learn and discuss all the latest ideas involved with providing effective work environments.

WORLD WORKPLACE ’98

Chicago, Ill., USA
Oct. 18-20, 1998

For more information, call 1-713-629-6753, send an e-mail to events@ifma.org or visit our Web site at www.worldworkplace.org.
Sad to say, many carpets get punished every time they start looking bad. They're subjected to boiling water, chemicals—even spin bonnets—all to make the carpet look better. Instead, carpets respond the way you'd expect. Their fibers give up. They can't resist soil as well. They grow dull. And get dirtier faster.

So the beatings continue. It's positively barbaric.

MilliCare® maintenance gives your carpet the care and respect it deserves. Our advanced dry system is quick, effective, and keeps your carpet looking newer more than twice as long as other methods. It's all part of MilliCare's Perpetual FloorPlan™ that gives total care throughout the life of your carpet.

For more information on advanced dry carpet cleaning, call or e-mail Tom Haslach at:
MES of Atlanta, LLC
phone: 770.976.1113
email: mesatl1@aol.com

International Facility Management Association
Atlanta Chapter
P.O. Box 43306
Atlanta, Georgia 30336-0306

Directory Update
Note corrections to mailing label at right (Include phone/fax numbers).