



## April Newsletter

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### [Letter from the President - April 2016](#)

Did you know that the Atlanta Chapter of IFMA is the same age as me? And did you know that Ed Rondeau, one of the 5 local organizers, is still a member of the Chapter? Yes, both are true facts!! I'm sure you are familiar with the old saying "you don't know where you're going until you know where you've ...

[Read more.](#)

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Below are pictures from the Construction Education Foundation of Georgia's Worlds of Construction Event that was held on March 17-18.



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Click on the picture below to see more photos from the social event held at the Painted Pin!



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Click on the picture below to see more from the  
March Membership Meeting.



**STRIVE FOR 5**  
IFMA ATLANTA

For additional questions, email [13.967656@chesslink.org](mailto:13.967656@chesslink.org)

**IFMA Atlanta Members:**  
Getting involved with IFMA Atlanta does not need to take a lot of your time, just a little effort.  
Starting **March 31<sup>st</sup> through May 31<sup>st</sup>**, we challenge you to get involved, to take advantage of the multitude of opportunities our chapter offers each year to learn, connect, and advance.

**How to Enter:**

1. Get engaged! Simply complete five (5) items on the Strive for Five activities list.
2. Log your 5 activities during any IFMA Meeting/Event at registration. Each 5 items completed qualifies for entry into our Strive for Five, "Prize Drawing of \$100"
3. Repeat, submitting multiple entries.

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## Upcoming Events

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### [2016 Spring Classic](#)

IFMA Atlanta's Spring Classic will be held on April 20 at Chateau Elan Golf Club. Wine Tour and Tasting at the winery will be held at the Winery.

**New this Year!...** Themed Golf Sponsorships on the Course. Sponsors will be giving out complimentary food, drinks, swag, etc. throughout the day. (Shot Gun start at 12:00pm)

3:00pm Deluxe Wine Tours at ...

[Read more.](#)

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## [Small Commercial Building Energy and Water Assessment Toolkit for Facility Managers](#)

Want to identify the optimum energy and water efficiency improvements for your small commercial buildings? Interested in learning how you can provide ASHRAE Level I and II audits for your own facilities? Having trouble pinpointing the source of energy or water spikes in your small commercial space? Join Southface for a presentation of our small commercial building assessment toolkit for ...

[Read more.](#)

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# Let's Make A Difference Together



**VOLUNTEER HERE**

**WE WILL BE PAINTING THE EXTERIOR FACADE**

**FRIDAY, APRIL 29, 2016 11:30 AM - 4:00 PM**

**SATURDAY, APRIL 30, 2016 8:00 AM-12:00 PM**

**(LUNCH PROVIDED BOTH DAYS)**

**1116 MURPHY AVE. SW, ATLANTA, GA**

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## Mark Your Calendar!!

Atlanta Workplace will be held February 17th, 2017 at the Loudermilk Center.

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## In the News

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### [Membership Spotlight - Machele Pellegrini](#)

- 1. How long have you been in your field?** I have been with State Farm for almost 28 years. I have been in FM since 2005.
- 2. What other professional organizations are you involved in?** None
- 3. Tell us something that not many people may know about you?** I have three children and two of them are twins.

#### 4. What ...

[Read more.](#)

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## Sustainability Corner - April 2016

Small Commercial Building Energy and Water Assessment Toolkit for Facility Managers This event was scheduled for March 31, it has been postponed until April 21, 2016.

Registration price: \$20, includes lunch.

Agenda:

11:30 – Get lunch and get settled

11:45 – Welcome and Presentation

1:00 – Southface tour (30 min) – optional for those that ...

[Read more.](#)

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## KSU Corner - April 2016

FMP Certification

The KSU College of Continuing and Professional Education is finalizing the process to offer the Facility Management Professional (FMP) Certification course this summer. The certification includes modules on: Operations and Maintenance Project Management



Finance and Business Leadership and Strategy In addition to earning the FMP Credential, this instructor-led course will be eligible for Continuing Education Units. The projected ...

[Read more.](#)

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